

SECOND AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 29 2003

Returned to applicant for correction AUG 06 2003

Corrected application filed AUG 25 2003

Map filed AUG 25 2003

The applicant **BONNIE ADAR-BURLA**, hereby make application for permission to change a portion of the Point of Diversion, Manner of use and Place of Use of a portion of water heretofore appropriated under Permit No. 12030, Certificate No. 3517

1. The source of water is **Underground**
2. The amount of water to be changed **4.36 acre feet**
3. The water to be used for **Quasi-Municipal Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32, T.20S., R.61E., M.D.M.; N31°13'27"E, 988.26 feet to the Center Quarter corner of said section 32.**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32, T.20S., R.61E., M.D.B. & M.; N67°25'40"W, 2206.00 feet to the West Quarter corner of said Section 32.**
7. Proposed place of use **The East 136.0 feet of the West 268.0 feet of the N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 32, T.20S., R.61E., M.D.M. (APN 139-32-306-002)**
8. Existing place of use **A Portion of the N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32, T.20S., R.61E., M.D.M. 0.727 ACRES TO BE REMOVED FROM IRRIGATION. (The East 95.9 feet +- of the West 227.9 feet +- of the N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 32, T.20S., R.61E., M.D.M.)**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **Drilled Well with Pump and Motor**
12. Estimated cost of works **\$20,000**
13. Estimated time required to construct works **1 Year**
14. Estimated time required to complete the application of water to beneficial use **3 Years**
15. Remarks: **To serve a 1 acre +- Residential Lot with one Single family residence and a one bedroom guest house.**

By **Jerry E. Barnson, Agent**
s/Jerry E. Barnson
7708 Shore Haven Drive
Las Vegas, Nv. 89128

Compared hmf/cmf ag/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 12030, Certificate 3517, is issued subject to the terms and conditions imposed in said Permit 12030, Certificate 3517 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 70272 is granted to provide water service to one lot described by Clark county Assessor's Parcel Number 139-32-306-002.

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed **0.0073 cubic feet per second, but not to exceed 4.36 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

February 24, 2005

Proof of completion of work shall be filed on or before:

March 24, 2005

Water must be placed to beneficial use on or before:

February 24, 2007

Proof of the application of water to beneficial use shall be filed on or before:

March 24, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 29th day of **October**, A.D. **2007**

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____